



**NOTTINGHAM CITY COUNCIL**

**ARBORETUM, DUNKIRK AND LENTON, RADFORD AND PARK AREA COMMITTEE**

**Date:** Wednesday, 21 June 2017

**Time:** 5.30 pm

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham, NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

*g. Gordonell*

**Corporate Director for Strategy and Resources**

**Governance Officer:** Kate Morris, Governance Officer **Direct Dial:** 0115 8764353

**1 APPOINTMENT OF CHAIR**

**2 APPOINTMENT OF VICE CHAIR**

**3 APOLOGIES**

**4 DECLARATIONS OF INTERESTS**

If you need any advice on declaring an interest in any item on the agenda please contact the Governance Officer shown above, if possible before the day of the meeting.

**5 MINUTES**

To confirm the minutes of the meeting held on 22 February 2017

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**6 POLICE UPDATE**

Verbal update from Nottinghamshire Police

Verbal  
Report

**7 COMMUNITY PROTECTION UPDATE**

Verbal update from Nottingham City Council Community Protection

Verbal  
Report

**8 ISSUES AND GOOD NEWS STORIES FROM COMMUNITY REPRESENTATIVES**

Verbal updates from Community Representatives

Verbal  
Report

**9 YEAR REVIEW FOR EARLY HELP CENTRAL 2 TEAM**

Report of Director Children's Integrated Services

19 - 26

<b>10</b>	<b>NOTTINGHAM CITY HOMES REPORT</b> Report of Nottingham City Homes	27 - 46
<b>11</b>	<b>WARD COUNCILLOR BUDGET REPORT</b> Report of Director of Neighbourhood Services	47 - 54
<b>12</b>	<b>WARD REPORT</b> Director of Neighbourhood Services and Commercial Operations.	55 - 74
<b>13</b>	<b>AREA CAPITAL REPORT AREA 4</b> Report of Director of Neighbourhood Services and Commercial Operations.	75 - 88
<b>14</b>	<b>DATE OF FUTURE MEETINGS</b> For the municipal year 2017/18 to consider meeting at 5:30pm on the following Wednesdays:  20 September 2017 22 November 2017 21 February 2018	

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.